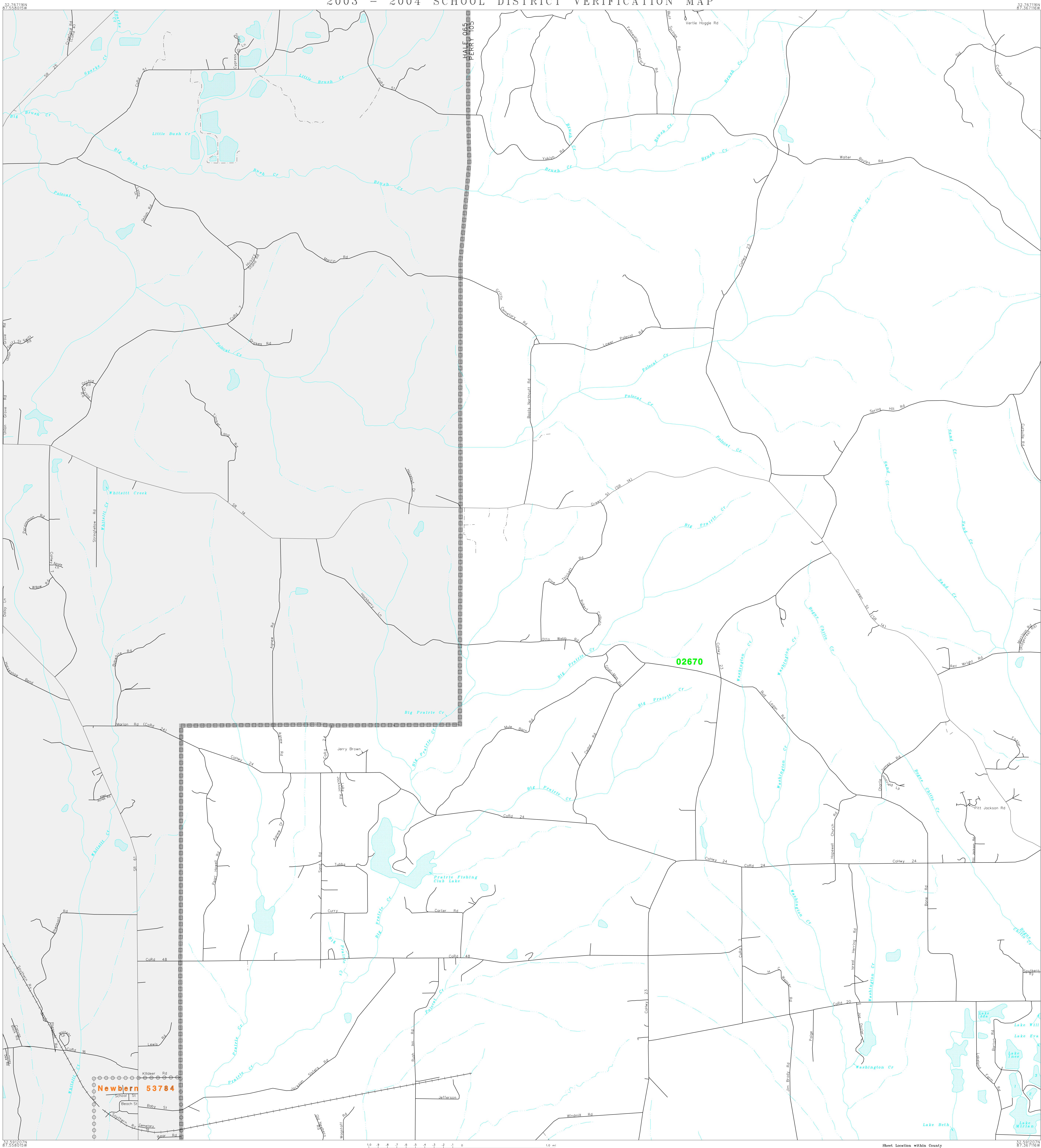


## 2003 - 2004 SCHOOL DISTRICT VERIFICATION MAP



## L E G E N D

| SYMBOL DESCRIPTION                    | SYMBOL        | NAME STYLE                            |
|---------------------------------------|---------------|---------------------------------------|
| INTERNATIONAL                         | ☆☆☆☆☆☆☆☆      | INTERNATIONAL                         |
| AMERICAN INDIAN RESERVATION           | ☆☆☆☆☆☆☆☆      | AMERICAN INDIAN RESERVATION           |
| ALASKA NATIVE REGIONAL CORPORATION    | ◇ ◇ ◇         | ALASKA NATIVE REGIONAL CORPORATION    |
| STATE <sup>1</sup>                    |               | STATE                                 |
| COUNTY <sup>1</sup>                   |               | COUNTY                                |
| MINOR CIVIL DIVISION <sup>2</sup>     | ○○○○○○○○○○    | MINOR CIVIL DIVISION                  |
| Incorporated Place                    | ○○○○○○○○○○    | <b>Incorporated Place</b>             |
| Unified School District               |               | <b>Unified School District</b>        |
| Secondary School District             | ▲ ▲ ▲ ▲ ▲     | <b>Secondary School District</b>      |
| Elementary School District            | — — — — —     | <b>Elementary School District</b>     |
| Interstate and Limited Access Highway | —————         | Interstate and Limited Access Highway |
| US/Highway or Secondary Road          | —————         | U.S./Highway or Secondary Road        |
| County or Connecting Road             | —————         | County or Connecting Road             |
| Neighborhood Road or City Street      | —————         | Neighborhood Road or City Street      |
| Railroad                              |               | Railroad                              |
| Perennial Stream/Shoreline            | —————         | <i>Perennial Stream/Shoreline</i>     |
| Intermittent Stream/Shoreline         | —————         | <i>Intermittent Stream/Shoreline</i>  |
| Pipeline or Powerline                 | ■ — ■ — ■ — ■ | Pipeline or Powerline                 |
| Property Line                         | .....         | Property Line                         |
| River, Lake, or Other Water           |               | <i>River, Lake, or Other Water</i>    |
| Military                              |               | <i>Military</i>                       |
| Park/National Park                    |               | <i>Park/National Park</i>             |
| INSET A                               |               | INSET A                               |
| Outside Jurisdiction                  |               |                                       |

<sup>2</sup> A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coterminous with an incorporated place and has the same name.

## School Districts

| Code  | Name                         |
|-------|------------------------------|
| 02670 | PERRY COUNTY SCHOOL DISTRICT |

KEY TO AREAL FEATURE NAMES

|   |            |   |            |
|---|------------|---|------------|
| 1 | Lake Betty | 3 | Lake Henri |
| 2 | Lake Lou   |   |            |

|  |   |   |
|--|---|---|
|  | 1 | 2 |
|  | 4 | 5 |
|  | 7 | 8 |

ST: Alabama (01)  
COU: Perry County (105)

SHEET 4 OF 10 PARENT SHEETS  
  
 (SDV03) 05901105004000000000